

Claymont City Board of Education  
Regular Meeting  
April 8, 2024 - 6:00 p.m.

**I. ROLL CALL**

Roll Call: Campbell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Peters \_\_\_\_\_ Wolf \_\_\_\_\_

Time: \_\_\_\_\_

Vision

Claymont City School District will provide each student an opportunity for a lifetime of success.

Mission

Claymont City School District creates an environment that nurtures, develops, and empowers each student.

Next Meeting:

Regular Meeting: May 13, 2024 @ 6:00 pm at Claymont Administrative Office.

**II. BOARD AGENDA ADDENDUMS/ADDITIONS/CORRECTIONS**

Motion \_\_\_\_\_ and Second \_\_\_\_\_ to approve the following organizational items:

Roll Call: Campbell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Peters \_\_\_\_\_ Wolf \_\_\_\_\_

Motion \_\_\_\_\_

**III. APPROVAL OF THE MEETING AGENDA**

Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the special meeting agenda

Roll Call: Campbell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Peters \_\_\_\_\_ Wolf \_\_\_\_\_

Motion \_\_\_\_\_

**IV. PLEDGE OF ALLEGIANCE**

**V. COMMENDATIONS**

Logan Cox - Regional Spelling Bee Qualified for Nationals in DC  
Claymont recognition from Tuscarawas Valley Local  
Fine and Performing Arts Students and Staff - April 4th Festival  
Cast, Crew and Staff - Drama Production  
Jill Wagner - Claymont Foundation Teacher of the Year

## VI. PUBLIC PARTICIPATION

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient manner, a maximum of thirty (30) minutes of public participation is scheduled. A district resident who wishes to address the Board is encouraged to inform the Superintendent at least one (1) week prior to a regularly scheduled or adjourned meeting of the Board and provide both name and the specific item(s) to be presented to the Board. The Superintendent will have the resident's name placed on the agenda. A sign in sheet is available at the door of every board meeting. Anyone wishing to be recognized shall make himself/herself known by completing and submitting a registration sheet to the Board President prior to the start of the meeting. No presentation shall exceed five (5) minutes. If multiple speakers indicate a desire to speak on the same issue, the presiding officer shall relate the board's desire that the speakers designate two (2) people to speak for the group. The presiding officer has the right and power to control the meeting and may take whatever actions are necessary to ensure an orderly meeting, including: 1. Prohibiting harassing, repetitive and/or frivolous comments, or statements which constitute personal attacks, insults, or offenses directed specifically at an individual, which instantly inflict injury or tend to incite an immediate breach of the peace or otherwise constitute unprotected "fighting words" under federal court jurisprudence; 2. Removing individuals from meetings if they are disruptive, including contacting law enforcement; 3. Call for recess or adjournment to restore order. The Board asks the audience to refrain from responding to the speaker's comments, including cheering and applauding, so that all Board members can focus their attention entirely on the speaker. Although the Board may ask clarifying questions, please be reminded that the Board cannot respond directly to any comments made this evening.

## VII. ADMINISTRATIVE REPORTS

Administrative Reports	CEA	OAPSE
Buckeye Career Center	Supt/Treas.	Finance Committee
Jeff Borton - TMI Energy		

## VIII. BOARD DISCUSSION ITEMS/NEW BUSINESS

Solar Panel Update  
Update Stadium Usage  
Student Random Drug Testing Update  
Aultman Claymont Clinic Update

## IX. TREASURER REPORTS AND RECOMMENDATIONS

Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the following Treasurers items:

- A. **APPROVE** the Financial Report for the Month of March 2024, as presented.
- B. **APPROVE** the Payment of Bills for March 2024, as presented.
- C. **APPROVE** the Minutes Regular Board Meeting of March 11, 2024 as presented.

- D. **ACCEPT** the \$3,000 donation from the Haman Family Foundation for the Primary School's playground.
- E. **APPROVE** moving 1.41 service credit years from STRS to SERS for Beth Lint.
- F. **APPROVE** the payment to GGR of \$5,200 for Synovia bus system.
- G. **APPROVE** the renewal of Liability, Fleet, and Property Insurance from Ohio School Plan through Hylant Administrative Services for the policy year of May 1, 2024 through April 30, 2025 in the amount of \$84,417.

Roll Call: Campbell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Peters \_\_\_\_\_ Wolf \_\_\_\_\_  
 Motion \_\_\_\_\_

**X. SUPERINTENDENT'S RECOMMENDATIONS**

Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the following Superintendent items:

- A. **APPROVE** the three (3) administrative contracts beginning August 1, 2024 through July 31, 2027 for the following administrators:
  - Kelsi Barnhart - Claymont High School Assistant Principal
  - Eric Henry - Transportation/Food Service Coordinator
  - Michele Henry - Claymont Middle School Assistant Principal
  - Justin Jones - Athletic Director
  - Beth Lint - Director of Operations
- B. **APPROVE** the continuing contract for William Bonanno effective for the 2024 - 2025 school year.
- C. **APPROVE** the one (1) year limited contract for Jennifer Hoover, Intermediate classroom educational aide, with a 90 day probationary period, step 0 for the 2023-2024 school year, pending employment credentialing.
- D. **ACCEPT** the resignation of Sydney Burns, FFA Teacher at the conclusion of the 2023- 2024 school year.
- E. **ACCEPT** the resignation for retirement purposes for James "Mike" Smith at the conclusion of the 2023- 2024 school year.

- F. **ACCEPT** the resignation for retirement purposes for Rhonda Smith at the conclusion of the 2023- 2024 school year.
- G. **APPROVE** an unpaid leave of absence for Kristen Metzger for the 2024 - 2025 school year.
- H. **APPROVE** the one year unpaid leave of absence for Madison Garrett beginning April 8, 2024.
- I. **APPROVE** Joey Lunsford as HS credit recovery tutor at the rate of \$27 p/hr.
- J. **APPROVE** the following to be employed as summer custodial workers at step 0 custodial salary schedule:  
Suzanne Shepherd   Jennifer Golec   Bryanna Baker
- K. **APPROVE** April Knisely as summer custodial worker to be paid at \$15 p/hr.
- L. **RESCIND** the one year limited contract for Ashley Bibey under the 90 day probationary period.
- M. **APPROVE** the purchase of a school bus from Hill International for the cost of \$132,941, as presented.
- N. **APPROVE** the architectural firm of APG Architects to design and construction administration services as a sole source public emergency for the \$1,896,633 million dollar school based health center, as presented.
- O. **APPROVE** the payment to the City of Uhrichsville for concrete work at the Elementary at \$4,778.
- P. **APPROVE** Technique Roofing Systems LLC for Intermediate gym roof and safety railing for the cost of \$122,715, as presented.
- Q. **APPROVE** Technique Roofing Systems LLC for Intermediate gym roof and safety railing for the cost of \$45,565, as presented.

- R. **APPROVE** the contracts with Schoenbrunn Landscaping for Elementary and Primary playground upgrades, as presented.
- S. **APPROVE** the following substitutes for the 2023-2024 school year pending all proper credentials.

Classified:

Name	Bus Driver	Cook	Custodian	Secretary	Aide
Ashley Bibey					X

Roll Call: Campbell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Peters \_\_\_\_\_ Wolf \_\_\_\_\_  
 Motion \_\_\_\_\_

Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the following Superintendent items:

- T. **APPROVE** the payment for the following OHSAA game workers, as presented.

- U. **APPROVE** the following volunteers for the 2024-2025 school year, pending proper credentialing:

Deann McCoy - Cheerleading  
 Brianna Affolter - Cheerleading  
 Morgan Tantarelli - Cheerleading

- V. **APPROVE** the following athletic supplementals for the 2024-2025 school year, pending proper credentialing:

**Cheerleading**

Sharon Grove - Head  
 Shannon Beckley - Freshman/JV  
 Kennedy Beckley/Heather Fair - (co)JH

**Football**

Travis Poland - JH  
 Vince Terakedis - JH  
 Todd Giumentti - JH  
 Travon Mason - JH

Roll Call: Campbell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Peters \_\_\_\_\_ Wolf \_\_\_\_\_  
 Motion \_\_\_\_\_

**XI. NEW BUSINESS**

**XII. ADJOURNMENT**

Motion \_\_\_\_\_ Second \_\_\_\_\_  
 Time: \_\_\_\_\_